

Cosmos4.Atoms

SH 124:26 We

We tread on forces. Withdraw them, and
27 creation must collapse. Human knowledge calls them
forces of matter; but divine Science declares that they
belong wholly to divine Mind, are inherent in this
30 Mind, and so restores them to their rightful home and
classification.

Mis. 173:28

27 Whence, then, is the atom or molecule called
matter? Have attraction and cohesion formed it?
30 But are these forces laws of matter, or laws of
Mind?

'02 9:25-8

Did the age's thinkers laugh long over Morse's dis-
covery of telegraphy? Did they quarrel long with the
27 inventor of a steam engine? Is it cause for bitter com-
ment and personal abuse that an individual has met the
need of mankind with some new-old truth that counteracts
30 ignorance and superstition? Whatever enlarges man's
10:1 facilities for knowing and doing good, and subjugates
matter, has a fight with the flesh. Utilizing the capacities
3 of the human mind uncovers new ideas, unfolds spiritual
forces, the divine energies, and their power over matter,
molecule, space, time, mortality; and mortals cry out,
6 "Art thou come hither to torment us before the time?"
then dispute the facts, call them false or in advance of the
time, and reiterate, Let me alone.

Mis. 26:12-17

The Scien-
tist asks, Whence came the first seed, and what made
the soil? Was it molecules, or material atoms? Whence
15 came the infinitesimals, — from infinite Mind, or from
matter? If from matter, how did matter originate? Was
it self-existent?

Un. 35:23

A molecule, as matter, is not formed by Spirit; for

24 Spirit is *spiritual* consciousness alone. Hence this spiritual
consciousness can form nothing unlike itself, Spirit, and
Spirit is the only creator. The material atom is an out-
27 lined falsity of consciousness, which can gather additional
36:1 evidence of consciousness and life only as it adds lie to lie.
This process it names material attraction, and endows
3 with the double capacity of creator and creation.

No. 26:19-22

Man's individual being must reflect the supreme indi-
vidual Being, to be His image and likeness; and this
21 individuality never originated in molecule, corpuscle, ma-
teriality, or mortality.

SH 68:27-30

27 Christian Science presents unfoldment, not accretion;
it manifests no material growth from molecule to mind,
but an impartation of the divine Mind to man
30 and the universe.

God's creation
intact

Mis. 23:20-21

The universe, including man, is not a result of atomic
21 action, material force or energy; it is not organized dust.

SH 507:24-25

24 Infinite Mind creates and governs all, from the men-
tal molecule to infinity.

Mis. 190:1 (only)

190:1 Atomic action is Mind, not matter.

SH 583:20-25

CREATOR. Spirit; Mind; intelligence; the animating
21 divine Principle of all that is real and good; self-existent
Life, Truth, and Love; that which is perfect and eternal;
the opposite of matter and evil, which have no Prin-
24 ciple; God, who made all that was made and could not
create an atom or an element the opposite of Himself.

My. 162:6-7

6 Strength is in man, not in muscles; unity and power are
not in atom or in dust.

6 In reality, the more closely error simulates truth and
so-called matter resembles its essence, mortal mind, the
more impotent error becomes as a belief. Ac-
9 cording to human belief, the lightning is fierce
and the electric current swift, yet in Christian Science
the flight of one and the blow of the other will become
harmless. The more destructive matter becomes, the
12 more its nothingness will appear, until matter reaches
its mortal zenith in illusion and forever disappears. The
nearer a false belief approaches truth without passing
15 the boundary where, having been destroyed by divine
Love, it ceases to be even an illusion, the riper it becomes
for destruction. The more material the belief, the more
18 obvious its error, until divine Spirit, supreme in its do-
main, dominates all matter, and man is found in the like-
ness of Spirit, his original being.

Dangerous
resemblances